

AMENDED
APPLICATION FOR PERMIT

No 44882

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 29 1981
Returned to applicant for correction..... JUN 7 1984
Corrected application filed..... AUG 6 1984
Map filed..... AUG 6 1984

The applicant..... United States Bureau of Land Management
..... P.O. Box 831....., of..... Elko.....
..... Street and No. or P.O. Box No. City or Town
..... Nevada 89801-0831....., hereby make.... application for permission to appropriate the public
..... State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Cap's A Well.....
..... Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.005.....second-feet
..... One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Livestock and Wildlife.....
..... Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated.....
(b) Stockwater, state number and kinds of animals to be watered..... 150 cattle, 100 deer
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34 T35N R48E,
..... Describe as being within a 40-acre subdivision of public
M.D.B.&M. at a point from which the S $\frac{1}{4}$ corner of Sec. 34, T35N, R48E, bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S. 75° 15' 26" W. 2026.10 feet.
6. Place of use..... SE $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 34, T35N, R48E, M.D.B.&M.
..... Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... Jan 1.....and end about..... Dec 31....., of each year.
..... Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... (existing) well, Aeromotor of Chicago windmill,
..... State manner in which water is to be diverted, i.e. diversion structure, ditches and
one tank, and one trough.
..... flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$3416.00

10. Estimated time required to construct works (existing) well, Aeromotor of Chicago windmill, one tank, and one trough.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Rodney Harris
P.O. Box 831
Elko, Nevada 89801

Compared bm/se

Protested

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed on or before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

Proof of beneficial use filed State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 26th day of February

Certificate No. Issued A.D. 2004

218 (Rev.)

Hugh Ricci, P.E.
State Engineer